GEORGIA LEE COUNTY January 19, 2021

The business meeting of the Lee County Board of Education was called to order by Chairperson Frank Griffin. Donna Ford gave the invocation. The other members present were Claire Lang, Jamie McDowell and Trey Newell.

The agenda was adopted by consent.

Judge Gahring administered the Oath of Office for newly elected board member, Jamie McDowell and re-elected board members, Frank Griffin and Claire Lang.

On motion by Trey Newell, seconded by Jamie McDowell, the Board elected Frank Griffin as board chair and Claire Lang as vice-chair. The vote was 4-0. Frank Griffin abstained from vote as chair and Claire Lang abstained from vote as vice chair.

On motion by Claire Lang, seconded by Trey Newell, the Board unanimously approved December 2020 Financial Report.

| | | 12/1/2020 | | | 12/31/2020 |
|-----------------|---|--------------|---------------|--------------|---------------|
| DEMAND DEPOSITS | | BALANCE | INCOME | EXPENDITURES | BALANCE |
| GENERAL | GENERAL ACCOUNT | | | | |
| 100 | GENERAL FUNDS | 7,535,882.88 | 13,414,590.79 | 4,623,447.86 | 16,327,025.81 |
| 199 | AGENCY FUNDS | 0.00 | 1,042,476.83 | 1,042,476.83 | 0.00 |
| 402 | TITLE I FUNDS FY 2020 | -14,749.14 | 0.00 | 0.00 | -14,749.14 |
| 403 | TITLE I FUNDS FY 2021 SPECIAL ED FUND FY | -16,160.22 | 82,000.00 | 74,200.61 | -8,360.83 |
| 404 | 2020 SPECIAL ED FUND FY | -828.93 | 0.00 | 0.00 | -828.93 |
| 405 | 2021 VOCATIONAL FUNDS FY | -57,613.42 | 142,115.53 | 98,186.58 | -13,684.47 |
| 407 | 2021 | -6,525.90 | 0.00 | 1,445.00 | -7,970.90 |
| 415 | TITLE II FY 2021 | -3,415.85 | 10,000.00 | 8,034.54 | -1,450.39 |
| 420 | CARES ACT | 0.00 | 621,156.00 | 621,156.00 | 0.00 |
| 460 | TITLE III FY 2021 | -481.23 | 0.00 | 75.00 | -556.23 |
| 462 | TITLE IV FY 2021 | -42,274.48 | 43,211.01 | 4,616.23 | -3,679.70 |
| 482 | NJROTC | -14,637.04 | 0.00 | 5,544.64 | -20,181.68 |
| 560 | PRE-K LOTTERY FY 2020 | -1,875.28 | 0.00 | 0.00 | -1,875.28 |
| 561 | PRE-K LOTTERY FY 2021 AFTER SCHOOL | 122,795.46 | 128,866.16 | 132,424.83 | 119,236.79 |
| 580 | PROGRAM | 151,050.16 | 28,450.00 | 42,252.14 | 137,248.02 |
| 581 | GOSA GRANT | 0.00 | 0.00 | 0.00 | 0.00 |
| 536 | FAMILY CONNECTION | -7,541.66 | 0.00 | 4,458.33 | -11,999.99 |

Lee County Board of Education Financial Transactions December 1, 2020 through December 31, 2020

| GEORGIA | |
|---------|--|
|---------|--|

LEE COUNTY

| January 19 | | | | | |
|---|------------------------------|---|---------------|--------------|---------------|
| | ACCOUNT | 7,643,625.35 | 15,512,866.32 | 6,658,318.59 | 16,498,173.08 |
| 200 BOND / | 200 BOND ACCOUNT | | 521,075.00 | 0.00 | 815,446.92 |
| DEBT SER\ | /ICE FUND | | | | |
| 201 | Splost V Bond | 262.98 | 1,075.01 | 1,075.00 | 262.99 |
| | | 262.98 | 1,075.01 | 1,075.00 | 262.99 |
| SPLOST V | BOND ACCOUNT | | | | |
| 203 | Bond Payments | 0.00 | 0.00 | 0.00 | 0.00 |
| 312 | Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL VBOND ACCOUNT | | 0.00 | 0.00 | 0.00 |
| GO BOND PROCEEDS ACCOUNT 2014 GENERAL 313 OBLIGATION BONDS | | 0.00 | 0.00 | 0.00 | 0.00 |
| BUILDING A | | 0.00 | 0.00 | 0.00 | 0.00 |
| 300 | SPLOST CONTINGENCY RES. | 1,868,794.77 | 47.62 | 0.00 | 1,868,842.39 |
| 301 | FIELD HOUSE | 0.00 | 0.00 | 0.00 | 0.00 |
| 302 | TRACK | 0.00 | 0.00 | 0.00 | 0.00 |
| 303 | STADIUM LIGHTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 304 | TRANSPORTATION | 0.00 | 0.00 | 0.00 | 0.00 |
| 305 | KPS ROOFING TENNIS | 0.00 | 0.00 | 0.00 | 0.00 |
| 306 | COURT/ATHLETIC | 0.00 | 0.00 | 0.00 | 0.00 |
| 307 | LCHS RETRO | 0.00 | 0.00 | 0.00 | 0.00 |
| 308 | 308 ATHLETIC MOD | | 0.00 | 0.00 | 0.00 |
| 309 | ERATE | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL BUILDING ACCOUNT | 1,868,794.77 | 47.62 | 0.00 | 1,868,842.39 |
| SCHOOL F | SCHOOL FOOD SERVICES ACCOUNT | | 233,272.95 | 207,721.86 | 156,092.31 |
| SCHOOL A | CTIVITY ACCOUNTS (*) | 830,749.73 | 0.00 | 0.00 | 830,749.73 |
| TOTAL DEN | TOTAL DEMAND DEPOSITS | | 16,268,336.90 | 6,867,115.45 | 20,169,567.42 |
| LOCAL GOVE | RNMENT INVESTMENT POO | <u>10,768,345.97</u> <u>L (LGIP)</u> | -,, | -,, | -,, |
| GENERAL I | GENERAL FUND | | 0.61 | 0.00 | 11,261.29 |
| BOND FUN | BOND FUND | | 0.00 | 0.00 | 10.57 |
| 2007 SALES | 2007 SALES AND USE TAX | | 363,527.84 | 1,075.00 | 4,901,336.58 |
| SCHOOL FOOD SERVICES ACCOUNT BUILDING SPLOST CONTINGENCY FUNDS RES. | | 159.56 | 0.01 | 0.00 | 159.57 |
| | | 2,563.99 | 0.14 | 0.00 | 2,564.13 |
| | | 4,552,878.54 | 363,528.60 | 1,075.00 | 4,915,332.14 |
| TOTAL DEMAND DEPOSITS AND LGIP | | · · · | | | |

GEORGIA LEE COUNTY January 19, 2021 On motion by Claire Lang, seconded by Trey Newell, the Board unanimously approved minutes for December 14, 2020.

On motion by Trey Newell, seconded by Claire Lang, the Board unanimously approved the following amended consent agenda:

1. RECOMMENDATIONS:

| | | | | | • | | |
|-----------------------|------------------------|--------------|------------------------|--------------|---------------------------------|---------------------|--|
| Name | Position | | Job Site | | Comments | | |
| Hayes Willis | Adult Leader | | LCPS | | Effective 1-11-21 | | |
| Dana Price | Adult Leader | | LCPS | | Effective 1-11-21 | | |
| Jennifer Hood | Substitute Te | | System | | Effective 1-12-21 | | |
| Annie Isert | Paraprofession | onal | KPS | | Rank II, PL 4; Effective 1-25-2 | 1 | |
| Holly Peek | Substitute Te | eacher | System | | Effective 1-12-21 | | |
| Paula Delekto | Full-Time Sul | o Bus Driver | System | | Effective 1-19-21 | | |
| John Robert Ellington | Student Lead | ler | LCPS | | Effective 1-19-21 | | |
| 2. REASSIGNMENT: | | | | | | | |
| | | | | | | | |
| Name | Old Job Site/ Position | | New Job Site/ Position | | | Comments | |
| Cynthia Ross | System/ Sub E | Bus Driver | Syste | em/ Full-Tim | e Sub Bus Driver | Effective 1-19-21 | |
| 3. RESIGNATIONS: | | | | | | | |
| Name | Positior | | | Job Site | Comments | | |
| | | | | | | . 01 | |
| Taniko Loftly | Paraprofessional | | | LCHS | | Effective 1-5-21 | |
| LaDonna Burke | | fessional | | KPS | Effective 1-5 | | |
| Kelsey Williams | | fessional | | LCES | Effective 1-2 | | |
| Zondria Wilson | Clerical | | | LCHS | IS Effective 2-5-21 | | |
| 4. RETIREMENTS: | | | | | | | |
| Name | Position | | | Job Site | Comments | | |
| Anita Price | Full-Time Bus Driver | | | System | | Effective 1-6-21 | |
| Wendy Edwards | Teacher | | TOES | | Effective 5-28-2 | | |
| , | | | | | | | |
| 5. FUNDRAISERS: | | | | | | | |
| Activity | School | Organizatio | on/Club | Sponsor | Spending Plan | Date of Activity | |
| Gymnastics Exhibition | LCHS | Gymnastics | 5 | K. Beck | Raise funds for team | • | |
| Banner Sales | LCHS 9 | Soccer | | A. Tucker | | 2-1-21 | |
| Barmer Bares | Lenss | 500000 | | | equipment and trave | | |
| | | | | | expenses | 3-12-21 | |
| Adrenaline Discount | LCHS 9 | Soccer | | A. Tucker | • | - | |
| | LCH3 9 | Soccer | | A. TUCKER | | | |
| Cards | | | | | and equipment | Through | |
| | | | | | | 3-12-21 | |
| Pink out Game | LCHS 9 | Soccer | | A. Tucker | Raise funds for local | 2-1-21 | |
| Fillk Out Gallie | LCU3 A | SULLEI | | A. TUCKER | | | |
| | | | | | cancer fighter/surviv | - | |
| | | | | | the school system | 3-12-21 | |

6. OUT OF STATE OR OVERNIGHT TRIPS:

GEORGIA LEE COUNTY January 19, 2021 Sponsor/Group Date/ Purpose Location R. Sapp/ FFA Gainesville, GA- Madison, January 29-30, Feb 12-13, Feb 17-20 / Dairy Cow Show and GA- Perry, GA State Dairy Cow Show Z. Ford/ Golf Statesboro, GA May 2-3 (alternate date if inclement weather/ Region Golf Match, May 16-18 State Golf Match Jan 29-30/ A-12 Orienteering Championship G. Geromette/ NJROTC Rutledge, GA D. Jones/ Cheer Columbus, GA Feb 14-16/ State Cheer Competition R. Hill/ Band Honolulu, HI Spring 2022 (Spring Break) / Performance at Pearl Harbor B. Trivette/ Baseball Tallahassee, FL March 6, 2020/ Game

* Pending restrictions enforced by COVID 19

Dr. Miller presented the following reports to the Board:

- a. SPLOST
- b. Student Health Services
- c. Technology
- d. Food Service
- e. Transportation
- f. Plant Operations
- g. Audit of School Accounts

On motion by Trey Newell, seconded by Jamie McDowell the Board unanimously approved the Verizon agreement. A cell tower will be installed on campus of LCHS.

No further business, Frank Griffin adjourned the meeting at 6:21 PM.

Chairman, Board of Education

Superintendent, Lee County Schools