

**Summary**  
**Planning Meeting**  
**Lee County Board of Education**  
**Lecture Hall- LCHS**  
**August 31, 2020**  
**5:30 P.M.**

- I. Call to Order/ Invocation **F. Griffin/ J. Miller**
- II. Adoption of an Agenda
- III. Consent Agenda **Approved**
- IV. Discussion Item
  - 1. Update from School Leaders  
**Leaders shared an update on virtual and in person learning**