

Summary
Planning Meeting
Lee County Board of Education
October 28, 2019
6:00 P.M.

- I. Call to Order/Invocation** **F. Griffin/ F. Griffin**
- II. Adoption of an Agenda**
- III. Consent Agenda** **Approved**
- IV. Discussion & Action Items**
 - 1. Presentation: Franklin Rash
 - 2. Executive Session: Property and Personnel